



Sunday, June 14, 2026

3rd Sunday after Pentecost

**The East Koshkonong Lutheran Church
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Ministers of East Koshkonong ~ All the people of God

Presider ~ Pastor Eric Hanson

Organist ~ Judy Rusch

Assisting Minister ~ Holly Loomis

Acolyte ~ Jameson Wagner

Lector ~ Elizabeth Kaashagen

Greeter ~ Carolyn Lien

Ushers ~ Judy Lund & Terland's

Offering Counters ~ Brenda Schroeder, Cheryl & Eric Nuenthel

Sermon One with Children

Gathering Hymn **Spread, Oh, Spread Almighty Word #663**

Confession and Forgiveness

Blessed be the holy Trinity, one God,
whose compassion endures forever.

Amen.

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,

**we confess to you all our sins. Our burden is heavy, and we cannot
free ourselves. In your mercy, call us back to you.**

**Your yoke is easy and your burden is light. Restore us to dwell in
your peace. In Christ's name we pray,**

Amen.

Jesus says, "Come to me, all you who are weary and are carrying heavy
burdens, and I will give you rest." In the name of God, Father, Son, and
Holy Spirit, your sins are forgiven. Rest in God's love.

Amen.

Prayer of the Day

God of compassion, you have opened the way for us and brought us to
yourself. Pour your love into our hearts, that, overflowing with joy, we
may freely share the blessings of your realm and faithfully proclaim the
good news of your Son, Jesus Christ, our Savior and Lord.

Amen.

First Reading: Exodus 19:2-8

² [The Israelites] journeyed from Rephidim, entered the wilderness of
Sinai, and camped in the wilderness; Israel camped there in front of the
mountain

³ Then Moses went up to God; the LORD called to him from the mountain, “Thus you shall say to the house of Jacob and tell the Israelites: ⁴ ‘You have seen what I did to the Egyptians and how I bore you on eagles’ wings and brought you to myself. ⁵ Now, therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, ⁶ but you shall be for me a priestly kingdom and a holy nation.’ These are the words that you shall speak to the Israelites.” ⁷ So Moses went, summoned the elders of the people, and set before them all these words that the LORD had commanded him. ^{8a} The people all answered as one, “Everything that the LORD has spoken we will do.”

L: Word of God, word of life. **C:** **Thanks be to God.**

Psalm: Psalm 100

¹ Make a joyful noise to the LORD, | all you lands! ² Serve the LORD with gladness; come into God’s presence | with a song.

³ **Know that the LORD is God, our maker to whom | we belong; we are God’s people and the sheep | of God’s pasture. R**

⁴ Enter the gates of the LORD with thanksgiving and the | courts with praise; give thanks and bless God’s | holy name.

⁵ **Good indeed is the LORD, whose steadfast love is | everlasting, whose faithfulness endures from | age to age. R**

Second Reading: Romans 5:1-8

¹ Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ² through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. ³ And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, ⁴ and endurance produces character, and character produces hope, ⁵ and hope does not put us to shame, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶ For while we were still weak, at the right time Christ died for the ungodly. ⁷ Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸ But God proves his love for us in that while we still were sinners Christ died for us.

L: Word of God, word of life. **C:** **Thanks be to God.**

Gospel: Matthew 9:35—10:8 [9-23]

P: The holy gospel according to **Matthew 9:35—10:8 [9-23]**

C: **Glory to you, O Lord.**

³⁵ Jesus went about all the cities and villages, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness. ³⁶ When he saw the crowds, he had compassion for them because they were harassed and helpless, like sheep without a shepherd. ³⁷ Then he said to his disciples, “The harvest is plentiful, but the laborers are few; ³⁸ therefore ask the Lord of the harvest to send out laborers into his harvest.” ^{10:1} Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. ² These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee and his brother John; ³ Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus and Thaddaeus; ⁴ Simon the Cananaean and Judas Iscariot, the one who betrayed him. ⁵ These twelve Jesus sent out with the following instructions: “Do not take a road leading to gentiles, and do not enter a Samaritan town, ⁶ but go rather to the lost sheep of the house of Israel. ⁷ As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ ⁸ Cure the sick; raise the dead; cleanse those with a skin disease; cast out demons. You received without payment; give without payment. [⁹ Take no gold, or silver, or copper in your belts, , ¹⁰ no bag for your journey, or two tunics, or sandals, or a staff, for laborers deserve their food. ¹¹ Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. ¹² As you enter the house, greet it. ¹³ If the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. ¹⁴ If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. ¹⁵ Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town. ¹⁶ “I am sending you out like sheep into the midst of wolves, so be wise as serpents and innocent as doves. ¹⁷ Beware of them, for they will hand you over to councils and flog you in their synagogues, ¹⁸ and you will be dragged before governors and kings because of me, as a testimony to them and the gentiles. ¹⁹ When they hand you over, do not worry about how you are to speak or what you are to say, for what you are to say will be given to you at that time, ²⁰ for it is not you who speak, but the Spirit of your Father speaking through you. ²¹ Sibling will betray sibling to death and a father his child, and children will rise against parents and have them put to death,

²² and you will be hated by all because of my name. But the one who endures to the end will be saved. ²³ When they persecute you in this town, flee to the next, for truly I tell you, you will not have finished going through all the towns of Israel before the Son of Man comes.”]

P: The gospel of the Lord

C: Praise to you, O Christ.

Sermon Two

Hymn of the Day **In Christ Called to Baptize #575**

NICENE CREED

A: With the whole church let us confess our faith:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

A brief silence.

God of freedom, you ransomed Israel from slavery to be a holy people. As we observe Juneteenth this coming week, free us also to be a people who proclaim your liberating love. God of grace,

hear our prayer.

God of creation, you call all the earth to make a joyful noise to you. Let us join the chorus of the natural world in proclaiming your glory. God of grace,

hear our prayer.

God of the nations, you sent Jesus as peace for all of humankind. Bring an end to war and conflict, bring hope to places devastated by destruction especially sustain those who advocate for peace. God of grace,

hear our prayer.

God of grace, you pour hope and love into our hearts in times of shame and doubt. Protect those experiencing housing insecurity. Uplift anyone struggling with hopelessness, illness, or other worries *especially* Marlene, Ron, Danelle, Jackie, Judy, Mary Lou, Lisa, Landon, Ed, Kathy, Cherie, Gary, Barb, Lindsay, Betsy, Jim, Chris, Robert, Karen, Terry, Pam and Wilma. God of grace,

hear our prayer.

God of all, you call your children to serve in a plentiful harvest. Give us the wisdom to know how best to serve our local community and our neighbors.

God of grace,

hear our prayer.

God of faith, we give thanks for the saints who earnestly seek you. Guide us as we seek to follow those who have led your church. God of grace,

hear our prayer.

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

Amen.

Sharing of the Peace

Noisy Offering-For Sunday School Mission Project for ELCA World

Hunger

Offering Prayer

Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever.

Amen.

Great Thanksgiving

Dialogue

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Words of Institution

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Lord's Prayer

P: Lord, remember us in your kingdom and teach us to pray.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

Invitation to Communion

Heaven has come near. Come, share in the feast!

Prayer after Communion

A: Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love.

Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us.

We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

Amen

Blessing

P: Creator, Redeemer, Sustainer, one God, bless, heal, and hold you today and always.

C:Amen.

Sending Song I Love to Tell the Story #661

Dismissal

Heaven has come near. Go, share the good news!

Thanks be to God.

Calendar

Monday & Tuesday, June 15 & 16, 2026

Confirmation Camp

Wednesday, June 17, 2026

5:30p.m. Worship – Pastor Carina Schiltz

Sunday, June 21, 2026

9:00a.m. Worship Service- Pastor Carina Schiltz

9:40a.m. Fellowship

Announcements

We are glad you joined us! We hope that you will experience the good news in mind, body, and spirit as we pray, listen, sing and share the peace of Christ and the meal of Holy Communion. You are invited to worship in as many ways as you are comfortable and able.

In this bulletin, **bold print** indicates congregation's responses.

Our Worship Service will be live streamed on the internet.

Please take a moment to fill out the communion card in the back of the pew or the one you were given.

Romans 5

Key words Paul uses

1. Gospel; the good news (about Jesus).
2. Faith; trusting in God.
3. Righteous or Righteousness; when a person or a thing behaves in the way they were created to behave.
4. Sin; anything that hurts our relationship with God, hurts ourselves, or hurts God's creation.
5. Justification; an acquittal which brings life, restoring a broken relationship or connection.
6. Grace; unearned or undeserved love from God.

“God doesn't need your good works, but your neighbor does”. Martin Luther.

GIVE PLUS

You may make a secure offering/donation to EKLC by following the directions below. All donations are secured through Vanco. Thank you for your generous offering in this way! **Online giving directions,** you may set up recurring donations or make a one-time donation.

Go to www.eastkoshkonong.org and click on Donate. Create a profile through this secure website, if you haven't already, and complete the form on the website.

Option 2: Download the GivePlus app on your smartphone for either Android or iOS. If needed, create an account with your email address. Sign into your account and search for "East Koshkonong Lutheran Church." Select the plus "+" sign and complete the form.