



Sunday, June 7, 2026

2nd Sunday after Pentecost

**The East Koshkonong Lutheran Church
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**FACEBOOK PAGE – Please “Like” us on
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Ministers of East Koshkonong ~ All the people of God

Presider ~ Pastor Eric Hanson

Organist ~ Judy Rusch

Assisting Minister ~ Trudy Spike

Acolyte ~ Paige Reinstad

Lector ~ Carolyn Lien

Greeter ~ Hal & Vicki Schuh

Ushers ~ Amundson Family

Offering Counters ~ Diane Ash & Andy Christensen

Sermon One with Children

Gathering Hymn Children of the Heavenly Father #474

Confession and Forgiveness

Blessed be the holy Trinity, one God,
whose compassion endures forever.

Amen.

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,

**we confess to you all our sins. Our burden is heavy, and we cannot
free ourselves. In your mercy, call us back to you.**

**Your yoke is easy and your burden is light. Restore us to dwell in
your peace. In Christ's name we pray,**

Amen.

Jesus says, "Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest."

In the name of God,

Father, ✝ Son, and Holy Spirit,
your sins are forgiven.

Rest in God's love.

Amen.

Prayer of the Day

O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord.

Amen.

First Reading Hosea 5:15—6:6

¹⁵ I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor.^{6:1} “Come, let us return to the LORD, for it is he who has torn, and he will heal us; he has struck down, and he will bind us up.² After two days he will revive us; on the third day he will raise us up, that we may live before him.³ Let us know, let us press on to know the LORD; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.”⁴ What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early.

⁵ Therefore I have hewn them by the prophets; I have killed them by the words of my mouth, and my judgment goes forth as the light. ⁶ For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

L: Word of God, word of life. **C:** **Thanks be to God.**

Psalm: Psalm 50:7-15

⁷ “Listen, my people, and I will speak: Israel, I will bear witness against you; for I am God, your God.

⁸ **I do not accuse you because of your sacrifices; your burnt offerings are always before me.**

⁹ I will not accept a calf from your stalls, nor goats from your pens;

¹⁰ **for all the wild animals of the forest are mine, the cattle on a thousand hills. R**

¹¹ I know every bird of the mountains, and the creatures of the fields are mine.

¹² **If I were hungry, I would not tell you, for the whole world is mine and all that is in it.**

¹³ Do you think I eat the flesh of bulls or drink the blood of goats?¹⁴ Offer to God a sacrifice of thanksgiving and make good your vows to the Most High. ¹⁵ Call upon me in the day of trouble; I will deliver you, and you shall honor me. **R**

Second Reading: Romans 4:13-25

¹³ The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law, neither is there transgression. ¹⁶ For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham who is the father of all of us, ¹⁷ as it is written, “I have made

you the father of many nations”, in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.¹⁸ Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So shall your descendants be.”¹⁹ He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah’s womb.²⁰ No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God,²¹ being fully convinced that God was able to do what he had promised.²² Therefore “it was reckoned to him as righteousness.”²³ Now the words, “it was reckoned to him,” were written not for his sake alone²⁴ but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead,²⁵ who was handed over for our trespasses and was raised for our justification.

L: Word of God, word of life. C: Thanks be to God.

Gospel: Matthew 9:9-13, 18-26

P: The holy gospel according to Matthew 9:9-13, 18-26

C: Glory to you, O Lord.

⁹ As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, “Follow me.” And he got up and followed him.¹⁰ And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples.¹¹ When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?”¹² But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick.¹³ Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have not come to call the righteous but sinners.”

¹⁸ While he was saying these things to them, suddenly a leader came in and knelt before him, saying, “My daughter has just died, but come and lay your hand on her, and she will live.”¹⁹ And Jesus got up and followed him, with his disciples.²⁰ Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak,²¹ for she was saying to herself, “If I only touch his cloak, I will be made well.”²² Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And the woman was made well from that moment.²³ When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion,²⁴ he said, “Go away, for the girl is not dead but sleeping.” And they laughed at him.²⁵ But when the crowd had been put outside, he went in and took her by the hand, and the girl got up.²⁶ And the report of this spread through all of that district.

P: The gospel of the Lord C: Praise to you, O Christ.

Sermon Two

Hymn of the Day Have No Fear, Little Flock #476

NICENE CREED

A: With the whole church let us confess our faith:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

A brief silence.

God of mercy, you call us to a life filled with acts of mercy. Ground us in following Christ, that we might extend the mercy we receive. God of grace, **hear our prayer.**

God of creation, all you have made is yours. Revive lands in need of healing and make us wise stewards of all you have given us to tend. God of grace, **hear our prayer.**

God of the nations, you promise to deliver those who call on you. Bring an end to conflict, bigotry, and injustice in all their forms wherever they are found. God of grace, **hear our prayer.**

God of comfort, you provide for those in need. Bring an end to addiction. Comfort people as they mourn. Provide tenderly for those in need especially Marlene, Ron, Danelle, Jackie, Judy, Mary Lou, Lisa, Landon, Ed, Kathy, Cherie, Gary, Barb, Lindsay, Betsy, Jim, Chris, Robert, Karen, Terry, Pam and Wilma. God of grace,

hear our prayer.

God of blessings, you send the Holy Spirit to provide varieties of gifts in the body of Christ. Accompany those who travel this summer, make our gatherings joyous, and grant us a spirit of hospitality and togetherness. God of grace,

hear our prayer.

God of life, we give you thanks for saints whose lives revealed your faithfulness May remembering their faithfulness strengthen our own. God of grace,

hear our prayer.

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

Amen.

Sharing of the Peace

Noisy Offering-For Sunday School Mission Project for ELCA World Hunger

Offering Prayer

Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever.

Amen.

Great Thanksgiving

Dialogue

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

Words of Institution

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Lord's Prayer

P: Lord, remember us in your kingdom and teach us to pray.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

Invitation to Communion

Heaven has come near.

Come, share in the feast!

Prayer after Communion

A: Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love.

Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us.

We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

Amen

Blessing

P: Creator, Redeemer, Sustainer, one God, bless, heal, and hold you today and always.

C: Amen.

Sending Song Beautiful Savior #518

Dismissal

Heaven has come near. Go, share the good news!

Thanks be to God.

Calendar

Wednesday, June 10, 2026

5:30p.m. Worship

Thursday, June 11, 2026

Education Meeting at 6:00p.m.

Sunday, June 14, 2026

9:00a.m. Worship Service

9:40a.m. Fellowship

Befriender's Meeting

Monday, June 15, 2026

Confirmation Camp - Lutherdale

Announcements

We are glad you joined us! We hope that you will experience the good news in mind, body, and spirit s we pray, listen, sing and share the peace of Christ and the meal of Holy Communion. You are invited to worship in as many ways as you are comfortable and able.

In this bulletin, **bold print** indicates congregation's responses.

Our Worship Service will be live streamed on the internet.

Please take a moment to fill out the communion card you were given.

Flowers on the altar are in celebration of Jane and Robert Furseth's 60th wedding anniversary.

In recognition of Dairy Month, we extend our sincere appreciation and thanks to our dedicated farmers for their effort and commitment, which make every treat served today possible.

GIVE PLUS
EAST KOSHKONONG LUTHERAN CHURCH

You may make a secure offering/donation to EKLC by following the directions below. All donations are secured through Vanco. Thank you for your generous offering in this way! **Online giving directions**, you may set up recurring donations or make a one-time donation.

Go to www.eastkoshkonong.org and click on Donate. Create a profile through this secure website, if you haven't already, and complete the form on the website.

Option 2: Download the GivePlus app on your smartphone for either Android or iOS. If needed, create an account with your email address. Sign into your account and search for "East Koshkonong Lutheran Church." Select the plus "+" sign and complete the form.